



## MARYLAND OPEN CHAMPIONSHIPS

**Saturday, January 26, 2013**

Tournament Location: University of Maryland, Ritchie Coliseum  
 University of Maryland, Building 004,  
 Route 1  
 College Park MD

USJF Sanction #: 13-01-08



**Head Referee:** James Takemori

**Tournament**

**Director:** Kurt Tamai & Karl Tamai

(301)-537-5836

**Eligibility:**

1. **Current USJI, USJF, OR USJA membership. Must present card.**
2. The tournament is open to judoka from the state of Maryland, as well as outside the State of Maryland. **This tournament is a qualifier for the USJI Junior Olympics and the Senior Nationals for the State of Maryland and states that do not have a state championship.**
3. **Must be a current MJI member to be eligible for the expense reimbursement at the Senior Nationals or the Junior Olympics.**
4. **Contestants are required to bring either a blue gi or a blue belt for blue matches AND a white gi with a white belt for the white matches.** A white gi is required by all judoka, if you are assigned to white and you only have a blue gi then you will forfeit the match. A white gi with a blue belt is satisfactory for matches when assigned the blue color.

<b>Early Entry Fees:</b>	<b>\$30.00 first division</b> <b>\$30.00 per kata team</b> <b>Any entry postmarked after January 19 must pay the on-site entry fee.</b>	<b>\$15.00 second division</b>
<b>On site Entry Fees:</b>	<b>\$40.00 first division</b> <b>\$40.00 per kata team</b>	<b>\$15.00 second division</b>

Early Entry: NO PHONE ENTRIES. NO EMAIL ENTRIES. NO REFUNDS.  
 Mail forms to: 7104 Elk Mar Drive, Elkridge, MD 21075

**Rules:** Current modified IJF rules will govern the tournament. No shime-waza for age 12 and under. No kansetsu-waza for ages 16 and under. There may be Co-ed competition for ages 10 and under.

**Schedule:**

<b>8:30-9:00</b> <b>8:30-10:00</b> <b>**10:00**</b> <b>10:00-12:00</b> <b>2:00-3:00</b>	<b>Kata Registration, 9:30 Kata Competition Starts.</b> <b>Juniors Registration &amp; Weigh-in</b> <b>Juniors/Masters Competition Starts (WE ARE GOING TO BOW IN &amp; START AT 10:00)</b> <b>Senior Registration, &amp; Weigh-in</b> <b>Senior Competition Starts</b>
---	--

**Juniors:**

Age	Divisions	Age	Divisions
6 – 8	Light, Medium, Heavy	13 – 14	Light, Medium, Heavy
9 – 10	Light, Medium, Heavy	15 – 17	Light, Medium, Heavy
11 – 12	Light, Medium, Heavy		

**Seniors:**

Male	132, 145, 160, 178, 198, 220, Open	(Rokkyu-Sankyu and Sankyu-black belts)
Female	105, 114, 125, 138, 154, 171, Open	(Rokkyu-Sankyu and Sankyu-black belts)

For senior divisions, additional weigh classes can be added as required.

**Masters :** Light, Medium, Heavy (age 30 and older)

**Special Awards:**

Junior Team & Senior Team Trophy Outstanding Junior Judoka & Outstanding Senior Judoka

Forms available for downloading at College Park Judo Club Web Site: <http://collegetparkjudo.org>

**Kata Division Type of Kata**

Novice: Nage-No-Kata (first 3 sets), Katame-No-Kata (first 2 sets), Ju-No-Kata (first 2 sets), Kime-No-Kata (first 2 sets)  
Advanced: Nage-No-Kata (5 sets), Katame-No-Kata (3 sets), Ju-No-Kata (3 sets), Kime-No-Kata (3 sets)

**Kata Limitations:**

1. Judoka can only compete on a maximum of 2 kata teams per type of kata.
2. If a Judoka is on 2 kata teams for the same kata. They must be uke on one team and tori on the other.  
(i.e. one person can not be tori for more than one kata team)
3. One Kata Division per Team per Type of Kata. (i.e. one team can not compete in both Novice and Advanced).

**Directions:**

**Note: I-95 and 495 (Capitol Beltway) share the same highway from Springfield, VA to College Park, MD**

**Northbound On I-95/495:**

Follow the beltway to exit 25. At the top of the ramp, turn left onto Baltimore Ave (Rt. 1).

**Southbound on I-95:**

Follow 95 south. After the Beltsville exit, 95 merges with 495. Two lanes turn right and two lanes turn left. Stay in the right lanes, but stay in the second right hand lane. Exit 25 for College Park is on the merging ramp. It is a left hand turn, that is why you want to stay in the second lane. This will bring you onto 495 and you take to 495 exit 25b south Baltimore Ave (Rt 1) towards College Park.

**Southbound on 495:**

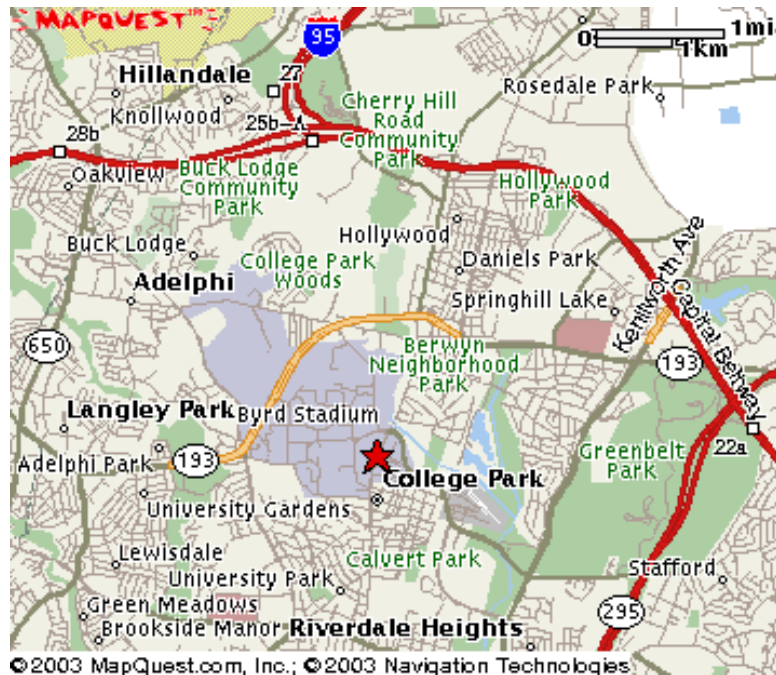
Follow the beltway to exit 25b. This will put you onto Baltimore Ave (Rt.1)

**All From Baltimore Ave (Rt.1):**

1. Proceed approximately 3 miles to the University of Maryland, College Park.  
Campus Drive is the main entrance to the University of Maryland.
2. Turn Left onto Rossborough Lane (next light past Campus Drive)
3. Ritchie Coliseum is at the Intersection of Rt. 1 and Rossborough Lane

This is not an exact address but if you want to use MapQuest.com or GPS for directions.

7750 Baltimore Ave  
College Park, MD  
20740, US



Payment: Cash/Check/Credit/MO
1 <sup>st</sup> Division: _____
2 <sup>nd</sup> Division: _____
1 <sup>st</sup> Kata: _____
2 <sup>nd</sup> Kata: _____
Total: _____

**Pre Registration Check list:**

- Signed Tournament Application**
- Signed Waiver**
- Copy of your current USJF, USJI, or USJA membership card**
- Entry Fee (check, credit card, or money order. Do not mail cash)**

Make all checks payable to M-NCPPC

Mail with registration forms to: 7104 Elk Mar Drive, Elkridge, MD 21075

Name \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: M / F

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email address: \_\_\_\_\_ Tel. # \_\_\_\_\_

Judo Club: \_\_\_\_\_ Rank: \_\_\_\_\_

Card # (USJI, USJA, USJF) \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Drivers License Information (**Required for payment by check or credit card**): State: \_\_\_\_ Number: \_\_\_\_\_

Credit Card: VISA or Master Card      Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

If assistance/accommodation is needed (check the appropriate box):  Vision Loss/Blindness  Hearing Loss/Deafness

Type of assistance/accommodation requested or name of person assisting: \_\_\_\_\_

**For Shiai Completion:** Junior / Senior / Masters / Second Division (circle all that apply)

**For Kata Competition:** Division: Novice / Advanced (circle one)

Kata: Nage-No-Kata / Katame-No-Kata / Ju-No-Kata / Kime-No-Kata (circle all that apply)

Uke: \_\_\_\_\_ Tori: \_\_\_\_\_

Certificate Regarding Non-Black Belt Contestants

I \_\_\_\_\_ a Judo instructor, who has been awarded the Judo rank of Shodan  
 (print name of Instructor)  
 or higher, under the auspices of the USJI, USJF or USJA, hereby certify that, \_\_\_\_\_, although not having  
 (print name of contestant)  
 been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in this competition.

Judo Instructor (print) \_\_\_\_\_ Rank \_\_\_\_\_

Signature of Instructor \_\_\_\_\_ Date \_\_\_\_\_

Organization rank obtained through \_\_\_\_\_

**I certify that all of the above information is correct.**

Contestant's Printed Name	Contestant's Signature	Date
Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date

**WARNING!**  
**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**  
**(Including Limited Co-Ed Competition for Age 10 and Under for USJF Sanction)**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Shufu Judo Yudanshakai, Maryland National Capital Park & Planning Commission, College Park Judo Club, Inc., and the University of Maryland**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Shufu Judo Yudanshakai, Maryland National Capital Park & Planning Commission, College Park Judo Club, Inc., and the University of Maryland**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. CONSISTENT WITH THE BY-LAWS OF USJF, THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND UNDER IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Parent/Legal Guardian's Signature

\_\_\_\_\_  
Date